



**Sudhir Memorial Institute**  
Liluah



**Sudhir Memorial Institute**  
Liluah

# **Syllabus for Class V**

## **2016-17**

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Reach us at



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<b>CLASS - V</b>			
<b>SUBJECT- MATHEMATICS</b>			
<b>NAME OF THE BOOK-1.NUMBER MAGIC 2. MENTAL MATHS AND WORKBOOK</b>			
<b>TERM1</b>			
	<b>SL NO</b>	<b>NAME OF THE CHAPTER</b>	<b>PG NO</b>
<b>FA1</b>	<b>1.</b>	<b>PLACE VALUE</b> <b>MENTAL MATHS-1 TO 6</b> <b>HOMEWORK-1 TO 6</b>	<b>5-17</b>
<b>FA2</b>	<b>2.</b>	<b>THE FOUR OPERATIONS</b> <b>MENTAL MATHS-7 TO 13</b> <b>HOMEWORK-7 TO 12</b>	<b>23-33</b>
<b>SA1</b>	<b>5.</b> <b>6.</b> <b>7.</b> <b>8.</b> <b>9.</b>	<b>MULTIPLES AND FACTORS</b> <b>FRACTIONS</b> <b>GEOMETRY</b> <b>SHAPES AND PATTERNS</b> <b>MEASUREMENT</b> <b>MENTAL MATHS-14 TO 23</b> <b>HOMEWORK-13 TO 17</b>  <b>REVISION CHAPTER- THE FOUR OPERATIONS</b>	<b>41-52</b> <b>58-74</b> <b>115-126</b> <b>129-132</b> <b>140-153</b>
<b>TERM2</b>			
	<b>SL NO</b>	<b>NAME OF THE CHAPTER</b>	<b>PG NO</b>
<b>FA3</b>	<b>1.</b>	<b>TIME AND TEMPERATURE</b> <b>MENTAL MATHS-24 TO 29</b> <b>HOMEWORK-18 TO 23</b>	<b>190-201</b>
<b>FA4</b>	<b>2.</b>	<b>DECIMALS</b> <b>MENTAL MATHS-30 TO 34</b> <b>HOMEWORK- 24 TO 27</b>	<b>79-105</b>
<b>SA2</b>	<b>3.</b> <b>4.</b> <b>5.</b> <b>6.</b>	<b>AREA AND PERIMETER</b> <b>VOLUME AND NETS</b> <b>MONEY</b> <b>DATA HANDLING</b> <b>MENTAL MATHS-35TO 40</b> <b>HOMEWORK- 28 TO 32</b>  <b>REVISION CHAPTERS- DECIMALS, TIME AND</b>	<b>162-173</b> <b>178-187</b> <b>206-210</b> <b>215-217</b>

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		TEMPERATURE	
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<b>CLASS - V</b>			
<b>SUBJECT- SOCIAL STUDIES</b>			
<b>NAME OF THE BOOK-LEARNING EDGE SOCIAL STUDIES</b>			
<b>TERM1</b>			
	<b>SL NO</b>	<b>CH-NO</b>	<b>NAME OF THE CHAPTER</b>
<b>FA1</b>	1.	CH-1	THE BLUE PLANET
	2.	CH-2	LONGITUDES AND LATITUDES
<b>FA2</b>	3.	CH-3	HOW THE EARTH MOVES
	4.	CH-4	STUDYING THE EARTH
<b>SA1</b>	5.	CH-5	EARTH- REALMS AND ENVIRONMENT
	6.	CH-6	WEATHER AND CLIMATE
	7.	CH-7	THE LAND OF DENSE FORESTS
	8.	CH-8	THE DARING DESERTS
	9.	CH-9	THE TEMPERATE GRASSLANDS
	10.	CH-10	THE TUNDRA REGION
	11.	CH-11	SAVE THE ENVIRONMENT
<b>TERM2</b>			
	<b>SL NO</b>	<b>CH-NO</b>	<b>NAME OF THE CHAPTER</b>
<b>FA3</b>	1.	CH-12	NATURAL DISASTERS
	2.	CH-13	TRAVELLING FAR AND NEAR
<b>FA4</b>	3.	CH-14	KEEP POSTED
	4.	CH-15	HERITAGE OF KNOWLEDGE
<b>SA2</b>	5.	CH-16	BRITISH RAJ AND BEYOND
	6.	CH-17	WINNING FREEDOM
	7.	CH-18	REMEMBERING THE REFORMERS
	8.	CH-19	RIGHTS AND DUTIES

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	9. 10. 11.	CH-20 CH-21 CH-22	GOVERNING OURSELVES UNITED NATIONS DAYS WE OBSERVE(UN OBSERVANCES)
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<b>CLASS - V</b>			
<b>SUBJECT- SCIENCE</b>			
<b>NAME OF THE BOOK-LEARNING EDGE SCIENCE</b>			
<b>TERM1</b>			
	<b>SL NO</b>	<b>CH-NO</b>	<b>NAME OF THE CHAPTER</b>
FA1	1.	CH-1	HOW PLANTS GROW
	2.	CH-2	EAT HEALTHY LIVE HEALTHY
FA2	3.	CH-3	STAY SAFE
	4.	CH-4	STATES OF MATTER
SA1	5.	CH-5	ROCKS AND MINERALS
	6.	CH-6	LIVING ORGANISMS AND THEIR SURROUNDINGS
	7.	CH-7	HUMAN SKELETAL SYSTEM
	8.	CH-8	NERVOUS SYSTEM
	9.	CH-2	EAT HEALTHY LIVE HEALTHY
	10.	CH-4	STATES OF MATTER
<b>TERM2</b>			
	<b>SL NO</b>	<b>CH-NO</b>	<b>NAME OF THE CHAPTER</b>
FA3	1.	CH-9	MEASURING UP
	2.	CH-10	FORCE AND ENERGY

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FA4	3. 4.	CH-11 CH-12	AIR AND WATER SPACE SCIENCE
SA2	5. 6. 7. 8. 9. 10.	CH-13 CH-14 CH-15 CH-10 CH-11 CH-12	LIGHT AND SHADOW NATURAL DISASTERS ENVIRONMENT AT STAKE <b>REVISION CHAPTERS:</b> FORCE AND ENERGY AIR AND WATER SPACE SCIENCE

<b>CLASS - V</b>			
<b>SUBJECT- SANSKRIT</b>			
<b>NAME OF THE BOOK-PRACHI</b>			
<b>TERM1</b>			
	<b>SL NO</b>	<b>CH-NO</b>	<b>NAME OF THE CHAPTER</b>
FA1	1.	CH-1	ALPHABET
	2.	CH-2	MASCULINE WORDS ENDING
FA2	3.	CH-3	FEMININE WORDS ENDING
	4.	CH-4	NEUTER WORDS ENDING
SA1	5.	CH-5	VERB
	6.	CH-6	THIRD PERSON ,SINGULAR NUMBER
	7.	CH-7	THIRD PERSON, DUAL NUMBER
	8.	CH-8	THIRD PERSON, PLURAL NUMBER
	9.	CH-9	SECOND PERSON, SINGULAR NUMBER

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	10.	CH-10	DUAL NUMBER
<b>TERM2</b>			
	SL NO	CH-NO	NAME OF THE CHAPTER
FA3	1.	CH-11	SECOND PERSON ,PLURAL NUMBER
	2.	CH-12	FIRST PERSON, SINGULAR NUMBER
FA4	3.	CH-13	FIRST PERSON, DUAL NUMBER
	4.	CH-14	FIRST PERSON ,PLURAL NUMBER
SA2	5.	CH-15	ACCUSATIVE CASE
	6.	CH-16	INSTRUMENTAL CASE
	7.	CH-17	DATIVE CASE
	8.	CH-18	ABLATIVE CASE
	9.	CH-19	POSSESSIVE CASE
	10.	CH-20	LOCATIVE CASE
	11.	CH-21	VOCATIVE CASE

<b>CLASS - V</b>			
<b>SUBJECT- GENERAL KNOWLEDGE</b>			
<b>BOOK NAME- CONNECT WITH GENERAL KNOWLEDGE(EDULINE)</b>			
<b>TERM1</b>			
	SL NO	NAME OF THE CHAPTER	PG-NO
FA1	1.	ENVIRONMENT	5-13
	2.	INDIA	14,15

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FA2	3.	INDIA	16-22
SA1	4.	SCIENCE	23-30
	5.	LANGUAGE AND LITERATURE	31-38
	6.	CURRENT AFFAIRS	
<b>TERM2</b>			
	<b>SL NO</b>	<b>NAME OF THE CHAPTER</b>	<b>PG-NO</b>
FA3	1.	ARTS AND ENTERTAINMENT	39-45
	2.	SPORTS	46-50
FA4	3.	SPORTS	51,52
	4.	WORLD	53-58
SA2	5.	SPORTS	46-52
	6.	WORLD	53,60
	7.	LIFE SKILLS	61-63
	8.	BRAINSTORMING	64-66
	9.	MIXED BAG	67-69
	10.	CURRENT AFFAIRS	

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<b>CLASS - V</b>			
<b>SUBJECT- MORAL SCIENCE</b>			
<b>NAME OF THE BOOK- VALUE EDUCATION (VIVA)</b>			
<b>TERM1</b>			
	<b>SL NO</b>	<b>CH-NO</b>	<b>NAME OF THE CHAPTER</b>
<b>FA1</b>	1.	CH-1	BEING GRATEFUL
	2.	CH-2	PUNCTUALITY AND SUCCESS
<b>FA2</b>	3.	CH-3	NEVER GIVE UP
	4.	CH-4	THE SPIRIT OF SERVICE
<b>SA1</b>	5.	CH-3	NEVER GIVE UP
	6.	CH-5	BRAVERY AND COURAGE
	7.	CH-6	TEAMWORK LEADS TO SUCCESS
	8.	CH-7	A CARING HEART
<b>TERM2</b>			
	<b>SL NO</b>	<b>CH-NO</b>	<b>NAME OF THE CHAPTER</b>
<b>FA3</b>	1.	CH-8	LIVING IN HARMONY
	2.	CH-9	TRUE WISDOM
<b>FA4</b>	3.	CH-10	SETTING GOALS
	4.	CH-11	EVERYONE IS EQUAL
<b>SA2</b>	5.	CH-2	PUNCTUALITY AND SUCCESS
	6.	CH-6	TEAMWORK LEADS TO SUCCESS
	7.	CH-10	SETTING GOALS
	8.	CH-12	TRUE FREEDOM

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<b>CLASS - V</b>			
<b>SUBJECT- COMPUTER</b>			
<b>NAME OF THE BOOK- CONNECT WITH COMPUTERS</b>			
<b>TERM1</b>			
	<b>SL NO</b>	<b>CH-NO</b>	<b>NAME OF THE CHAPTER</b>
<b>FA1</b>	<b>1.</b>	<b>CH-1</b>	<b>THE MEMORY</b>
<b>FA2</b>	<b>2.</b>	<b>CH-2</b>	<b>COMPUTER SOFTWARE</b>
<b>SA1</b>	<b>3.</b> <b>4.</b> <b>5.</b>	<b>CH-4</b> <b>CH-8</b> <b>CH-9</b> <b>CH-10</b>	<b>GRAPHICS IN MS WORD</b> <b>ALGORITHM AND FLOWCHART</b> <b>PROCEDURE IN LOGO</b> <b>COMMUNICATING USING E-MAIL</b>
<b>TERM2</b>			
	<b>SL NO</b>	<b>CH-NO</b>	<b>NAME OF THE CHAPTER</b>
<b>FA3</b>	<b>1.</b>	<b>CH-3</b>	<b>MORE ABOUT WINDOWS</b>
<b>FA4</b>	<b>2.</b>	<b>CH-10</b>	<b>THE INTERNET</b>
<b>SA2</b>	<b>3.</b> <b>4.</b> <b>5.</b>	<b>CH-5</b> <b>CH-6</b> <b>CH-7</b>	<b>PRESENTATION IN POWERPOINT</b> <b>POLISHING A PRESENTATION</b> <b>SLIDE ANIMATION AND TRANSITIONS</b>

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**CLASS -V**  
**SUBJECT- ENGLISH**

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<b>TERM1</b>			
	<b>BOOK NAME</b>	<b>CH-NO</b>	<b>NAME OF THE CHAPTER</b>
<b>FA1</b>	<b>REAL ENG. COURSEBOOK</b>	<b>CH-1</b>	<b>THE TRUTH</b>
		<b>CH-3</b>	<b>THE WOLF AND THE HOUSE DOG</b>
	<b>EVRYDAY ENG. GR. &amp; COMP.</b>	<b>CH-1</b>	<b>NOUNS</b>
		<b>CH-2</b>	<b>SINGULAR &amp; PLURAL NOUNS</b>
		<b>CH-3</b>	<b>NOUNS AND GENDER</b>
	<b>REAL ENG. WORKBOOK</b>	<b>UNIT-1</b>	<b>OPPOSITES</b>
		<b>UNIT-5</b>	<b>A SHY FRIEND</b>
<b>FA2</b>	<b>REAL ENG. COURSEBOOK</b>	<b>CH-4</b>	<b>THE FOX AND THE GRAPES</b>
		<b>CH-5</b>	<b>THE GUEST</b>
	<b>EVRYDAY ENG. GR. &amp; COMP.</b>	<b>CH-4</b>	<b>PRONOUNS</b>
		<b>CH-5</b>	<b>VERBS</b>
		<b>CH-6</b>	<b>ADJECTIVES AND COMPARISON</b>
	<b>REAL ENG. WORKBOOK</b>	<b>UNIT-11</b>	<b>WORDS USED AS NOUN AND VERB</b>
		<b>UNIT-10</b>	<b>MEET INDIA'S YOUNGEST HEADMASTER</b>
		<b>UNIT-12</b>	<b>RELATIVE PRONOUNS</b>
<b>SA1</b>	<b>REAL ENG. COURSEBOOK</b>	<b>CH-6</b>	<b>I HAVE NOODLES IN MY NOSTRILS</b>
		<b>CH-7</b>	<b>INTO THE FUTURE</b>
	<b>EVRYDAY ENG. GR. &amp; COMP.</b>	<b>CH-8</b>	<b>PRESENT TENSE</b>
		<b>CH-9</b>	<b>PAST TENSE</b>
		<b>CH-10</b>	<b>FUTURE TENSE</b>
	<b>REAL ENG. WORKBOOK</b>	<b>UNIT-16</b>	<b>PAST CONTINUOUS</b>
		<b>UNIT-23</b>	<b>PRESENT PERFECT</b>
	<b>WRITING SKILLS</b>		<b>INFORMAL LETTER</b>
<b>TERM II</b>			
	<b>BOOK NAME</b>	<b>CH-NO</b>	<b>NAME OF THE CHAPTER</b>
<b>FA3</b>	<b>REAL ENG. COURSEBOOK</b>	<b>CH-10</b>	<b>WISHES</b>
		<b>CH-11</b>	<b>THE FOUR MAGICIANS</b>
	<b>EVRYDAY ENG. GR. &amp; COMP.</b>	<b>CH-11</b>	<b>ADVERBS</b>
		<b>CH-13</b>	<b>ARTICLES</b>
		<b>CH-14</b>	<b>PUNCTUATION</b>
	<b>REAL ENG. WORKBOOK</b>	<b>UNIT-9</b>	<b>ADVERBS OF MANNER</b>
		<b>UNIT-20</b>	<b>SPANISH CHILDREN: A HUNDRED YEARS AGO</b>
<b>FA4</b>	<b>REAL ENG. COURSEBOOK</b>	<b>CH-13</b>	<b>BONKU BABU</b>
		<b>CH-14</b>	<b>BONKU BABU'S FRIEND</b>

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	<b>EVRYDAY ENG. GR. &amp; COMP.</b>  <b>REAL ENG. WORKBOOK</b>	<b>CH-15</b> <b>CH-16</b> <b>CH-17</b> <b>UNIT-19</b> <b>UNIT-24</b>	<b>SENTENCES</b> <b>NEGATIVE SENTENCES</b> <b>PREPOSITIONS</b> <b>COMPOUND WORDS</b> <b>SINGING FOR THE EMPEROR</b>
<b>SA2</b>	<b>REAL ENG. COURSEBOOK</b>  <b>EVRYDAY ENG. GR. &amp; COMP.</b>  <b>REAL ENG. WORKBOOK</b>  <b>WRITING SKILLS</b>	<b>CH-15</b> <b>CH-16</b> <b>CH-18</b> <b>CH-19</b> <b>CH-21</b> <b>UNIT-3</b> <b>UNIT-21</b>	<b>THE MARRONG</b> <b>THE BAKER'S DOZEN</b> <b>CONJUNCTION</b> <b>DIRECT AND INDIRECT SPEECH</b> <b>IDIOMS</b> <b>IDIOMS</b> <b>CONTRACTIONS</b> <b>STORY WRITING, FORMAL LETTER</b>

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<b>CLASS - V</b>			
<b>SUBJECT- BENGALI 2<sup>ND</sup> LANGUAGE</b>			
<b>TERM1</b>			
	<b>BOOK NAME</b>	<b>CH-NO</b>	<b>NAME OF THE CHAPTER</b>
<b>FA1</b>	<b>1. SAHITTER KOTHAKOLI</b>	<b>CH-1</b> <b>CH-2</b> <b>CH-3</b>	<b>BANGLADESH</b> <b>SHAROSHI O TAR SISHU SONTAN</b> <b>PROSNO</b>
	<b>2.BAKARON</b>	<b>CH-1</b> <b>CH-2</b>	<b>BHASHA O BAKARON</b> <b>DHONI BORNO O SABDO</b>
	<b>BODHODAY(HANDWRITING BOOK)</b>	<b>PG NO-</b>	<b>3-15</b>
<b>FA2</b>	<b>3. SAHITTER KOTHAKOLI</b>	<b>CH-4</b> <b>CH-5</b> <b>CH-6</b>	<b>KOMOLAKANTO</b> <b>BHALOBASHI</b> <b>BHOMBOL SARDAR</b>
	<b>4. BAKARON</b>	<b>CH-3</b> <b>CH-4</b> <b>CH-5</b>	<b>PODH O BAKKO</b> <b>BAKKER GOTHON</b> <b>SADHU BHASHA O CHOLIT BHASHA</b>
	<b>BODHODAY(HANDWRITING BOOK)</b>	<b>PG NO-</b>	<b>16-30</b>
<b>SA1</b>	<b>5. SAHITTER KOTHAKOLI</b>	<b>CH-7</b> <b>CH-8</b> <b>CH-9</b> <b>CH-10</b> <b>CH-11</b> <b>CH-12</b>	<b>BALOKER NOMOSKAR</b> <b>SOMUDRER JOL NONA KANO</b> <b>KAKATUYA</b> <b>KOBI O NOBEL PUROSKAR</b> <b>KAJLA DIDI</b> <b>BIGYANI PRAFULLA CHANDRA</b>

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	<b>6. BAKARON</b>	CH-6 CH-7 CH-8 CH-9 CH-10 CH-11 CH-12 CH-13	PADH PROKRORON BISSHO PODH BISSESON PODH SORBONAM PODH OBBOY PODH KRIYA PODH KRIYAR KAL KAROK
	<b>7. ANUCHEDH 8. POTRO LEKHA</b>		PATH/BIRAL
<b>TERM2</b>			
	<b>BOOK NAME</b>	<b>CH-NO</b>	<b>NAME OF THE CHAPTER</b>
<b>FA3</b>	<b>1. SAHITTER KOTHAKOLI</b>	CH-13 CH-14 CH-15	DEKHBO EBAR JOGOT TAKE TUCCHO NANDALAL
	<b>2. BAKARON</b>	CH-14 CH-15 CH-16	BOCHON PURUSH LINGO
	<b>BODHODAY(HANDWRITING BOOK)</b>	PG NO-	30-45
<b>FA4</b>	<b>3. SAHITTER KOTHAKOLI</b>	CH-16 CH-17 CH-18	MAMA BHAGNER GOLPO BORSA MESHPALOKER ABISKAR
	<b>4. BAKARON</b>	CH-17 CH-18	SONDHI BICHEDH PODH PORI BORTON
	<b>BODHODAY(HANDWRITING BOOK)</b>	PG NO-	45-60-

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SA2	5. SAHITTER KOTHAKOLI	CH-19 CH-20 CH-21 CH-22 CH-23 CH-24 CH-25	SAMLA DIGHIER ISHAN KONE AMDER SORIR MOYANA MOTIR CHANDH O CHANDH ER KOLONKO MITHHA KOTHA SOBAR SATHE SOBAR MASTER DA
	6. BAKARON	CH-19 CH-20 CH-21  CH-22 CH-23 CH-24 CH-25	BIPORIT SABDO SAMRTTHOK SABDO PRAE SAMMOCHARITI BHINNARTHOK SABDO BHINNARTHOK SABDO EK KOTHAE PROKASH BANAN O SIKKHA BIRAM CHINNO
	7.ANUCHEDH 8.PATRO LEKHA		KAGOJ/RABINDRANATH THAKUR

<b>CLASS - V</b> <b>SUBJECT- HINDI(2<sup>nd</sup> LANGUAGE)</b>			
<b>TERM1</b>			
	<b>BOOK NAME</b>	<b>CH-NO</b>	<b>NAME OF THE CHAPTER</b>
FA1	RANGOLI TEXT BOOK	CH-1 CH-2	PATH KI PEEHCHAAN HAMARA SATHI HAMARA JIVAN

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	MAI AUR MERA VAYAKARAN  SULEKH LEKHAN	CH-1 CH-2	LANGUAGE AND GRAMMAR PHONOLOGY  Pg No. 2-6
FA2	RANGOLI TEXT BOOK  MAI AUR MERA VAYAKARAN  SULEKH LEKHAN	CH-3 CH-4 CH-5  CH-3 CH-4	LOTA BHAR PANI BAPU KI BAKRI GIRGIT KA SAPNA  MORPHOLOGY NOUN  PgNo.7-12
SA1	RANGOLI TEXT BOOK  MAI AUR MERA VAYAKARAN  SULEKH LEKHAN	CH-2 CH-6 CH-7 CH-8 CH-9 CH-10  CH-5 CH-6 CH-7 CH-12 CH-16 CH-19	HAMARA SATHI HUMARA JIVAN GURU DAKSHINA YAHA KADAM KA PER MERE JEEV JANTU MITRA PAKHI RAKSHAK RAHIM KAY DOHE  DECLISION OF NOUN PRONOUN ADJECTIVE VOCABULARY DIALOGUE WRITING STORY WRITING(UNSEEN PASSAGE)  PgNo. 13-20
<b>TERM2</b>			
	<b>BOOK NAME</b>	<b>CH-NO</b>	<b>NAME OF THE CHAPTER</b>
FA3	RANGOLI TEXT BOOK  MAI AUR MERA VAYAKARAN  SULEKH LEKHAN	CH-11 CH-13  CH-8 CH-9	CHHUTTI INSE SIKHO  VERB TENSE  Pg.NO.21-24
FA4	RANGOLI TEXT BOOK	CH-12 CH-14	RATH YATRA HARTAL

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	<b>MAI AUR MERA VAYAKARAN</b>	<b>CH-10 CH-14</b>	<b>INDECLINABLE WORDS PUNCTUATION</b>
	<b>SULEKH LEKHAN</b>		<b>PgNo. 25-27</b>
<b>SA2</b>	<b>RANGOLI TEXT BOOK</b>	<b>CH-11 CH-13 CH-15 CH-16 CH-17 CH-18</b>	<b>CHHUTTI(REVISION CHAPTER) INSE SIKHO HAMANDI TEEN BILLIYA HARIYE NA HIMMAT MITTHU</b>
	<b>MAI AUR MERA VAYAKARAN</b>	<b>CH-11 CH-12 CH-13 CH-17 CH-20 CH-21</b>	<b>SENTENCE VOCABULARY IDIOMS AND PROVERBS LETTER WRITING(UNSEEN) ESSAY WRITING(UNSEEN) OTHER INFORMATION</b>
	<b>SULEKH LEKHAN</b>		<b>Pg No. 28-32</b>  <b><u>NIBHAND</u></b> <b>VIGYAPAN KI DUNIYA VAYAYAM KA MAHATAV ANUSHASHAN KA MAHATVA</b>

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